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MINUTES

OF THE

FIFTY-FOURTH ANNUAL SESSION

OF THE

Original Shiloh Missionary Baptist Association

HELD WITH THE

Antioch Baptist Church

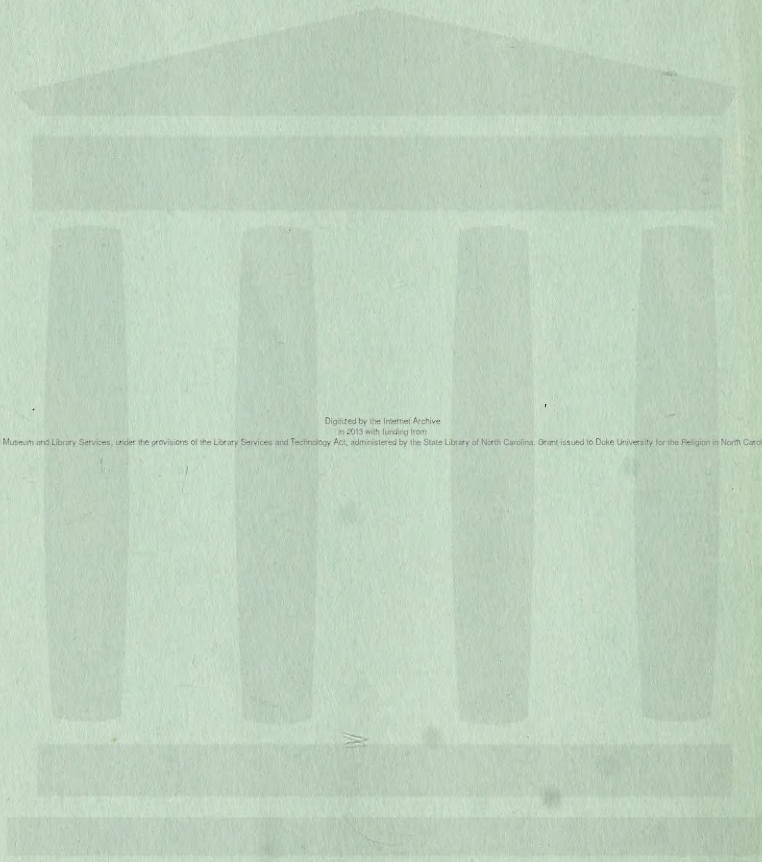
NEAR OXFORD, N. C.

September 23d, 24th and 25th

1924

The next session of this Association will convene with the Brookston Baptist Church, Vance County, Greystone N. C., Tuesday, Wednesday and Thursday after the Third Sunday in September, 1925

1925
JONES-STONE PRINTING COMPANY
Henderson, N. C.



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1925
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Officers and Their Postoffices

President, Rev. N. A. Cheek.....Elberon, N. C.
Vice-President, Rev. L. A. Brooks.....R. 1, Kittrell, N. C.
Secretary, Rev. T. M. Alston.....R. 1, Box 28, Alert, N. C.
Asst. Sec'y. Rev. Y. B. Williams....1004 S. Person St. Raleigh
Treasurer, Bro. J. H. Cannady.....R. 3, Franklinton, N. C.
Auditor, Rev. J. I. McKnight.....R. 2, Franklinton, N. C.

Executive Board

Rev. N. A. Cheek.....Elberon, N. C.
Rev. T. M. Alston.....R. 7, Box 28, Alert, N. C.
Rev. M. C. Ransom.....Oxford, N. C.
Rev. J. H. A. Jenkins.....Oxford, N. C.
Rev. T. H. Burwell.....Kittrell, N. C.
Rev. E. L. Allen.....Manson, N. C.
Rev. T. S. Henderson.....Manson, N. C.
Rev. L. H. Johnson.....Oxford, N. C.
Rev. G. B. Fitts.....R. 2, Macon, N. C.

List of Ordained Ministers and Their P. O.

E. L. Allen ..... R. 2, Manson, N. C.
C. A. Atkins ..... Oxford, N. C.
Thomas M. Alston ..... Alert, N. C.
Paul Bell ..... Norlina, N. C.
F. A. Burrell ..... Kittrell, N. C.
S. W. Burt ..... Warrenton, N. C.
L. A. Brooks ..... R. 1, Kittrell, N. C.
E. M. Bridgeford ..... Warrenton, N. C.
R. J. Bullock ..... Warrenton, N. C.
T. H. Burwell ..... Kittrell, N. C.
J. M. Burchette ..... Ridgeway, N. C.
K. C. Christmas ..... Warrenton, N. C.
N. A. Cheek ..... Elberon, N. C.
H. Y. Cheek ..... R. 1, Kittrell, N. C.
G. E. Cheek ..... Wise, N. C.
W. M. Coppedge ..... Castalia, N. C.
J. S. Davis ..... Shocco, N. C.
G. B. Fitts ..... R. 2, Macon, N. C.
Sam Harper ..... Hawkinsville, N. C.
Grover Green ..... R. 5, Louisburg, N. C.
Willie Hawkins ..... Littleton, N. C.
T. S. Henderson ..... R. 2, Manson, N. C.
A. Harrison ..... Battleboro, N. C.
B. Harper ..... Essex, N. C.
J. H. A. Jenkins ..... Oxford, N. C.
L. H. Johnson ..... Oxford, N. C.
J. S. Jones ..... Warrenton, N. C.
A. B. Johnson ..... B. D. D. Inst, Raleigh, N. C.
Duffie Lewis ..... R. 2, Manson, N. C.
J. M. Levister ..... New York City, N. Y.
J. I. McKnight ..... R. 2, Franklinton, N C.
W. M. Plummer ..... Warrenton, N. C.
Thos. Plummer ..... Warrenton, N. C.
Sherman Pittman ..... Rocky Mount, N. C.
Lewis Perry ..... Alert, N. C.
M. Z. Reavis ..... Greystone, N. C.
M. C. Ransom ..... Oxford, N. C.
P. L. Royster ..... Littleton, N. C.
R. D. Wortham ..... Goldsboro, N. C.
Marshall Shephard ..... Oxford, N. C.
J. H. Smith ..... Wood, N. C.

M. F. Sommerville	Warrenton, N. C.
J. S. Thomas	R. 1, Alert, N. C.
J. M. Taylor	Creedmore, N. C.
J. J. Wood	Warrenton, N. C.
J. H. Williams	R. 1, Henderson, N. C.
Y. P. Williams	1004 S. Person St. Raleigh, N. C.
G. D. Wharton	Everette, Va.

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List of Liceniate Ministers

A. W. Arrington	Whitakers, N. C.
C. S. Conyers	Whitakers, N. C.
Luther Carrell	Ridgeway, N. C.
Alfred Davis	Ridgeway, N. C.
Rhoden Green	R. 2, Manson, N. C.
Early Jones	R. 2, Manson, N. C.
Sterling Israel	Greystone, N. C.
Epps Powell	Grove Hill, N. C.
Fred Williams	Oxford, N. C.
Eaton Williams	Warrenton, N. C.

Proceedings

In one of the most progressive conventions of Granville County, near Oxford, N. C., the Forty-fourth Annual Session of the Original Shiloh Missionary Baptist Association, Tuesday morning, September 23, 1924 at 11:30 o'clock, opened proceedings in Antioch Baptist Church with Rev. L. A. Brooks, vice-president of the association presiding. Rev. N. A. Cheek absent on the account of the death of his sister.

Local Program

Devotional exercises conducted by Rev. T. H. Burrell and Rev. J. H. A. Jenkins. Rev. Jenkins lined hymn No. 636. "Soldiers." Rev. Burrell read 103 Psalm. Prayer. "Soldiers of Christ Arise" was sung.

Welcome Address

Rev. M. C. Ransom, the pastor came and delivered an impassioned address. He said, "I have been pastoring Anticoh for forty years and will say this church stands among the best in this Association. I welcome you with a heart full of love, we extend to you warm and cordial greetings, we welcome you because you are God's ambassadors, coming to do work for Him and in His name. We welcome you because we know that you stand for Christianity. You are welcome to our church, homes and community.

Response

Our own Rev. E. L. Allen briefly, but ably, responded. The response was followed by a thrilling song.

The enrollment of ministers, churches and messengers. The churches and messengers were as follows:

Antioch.....T. E. Cannady and S. L. Slaughter
Brookston.....J. C. Holloway and N. T. Mitchell
Belton Creek.....C. L. Crews and R. D. Allen
Coley Spring.....P. E. Davis and W. A. Kearney
Dickies Grove.....James Clements, A. S. Massenburg
East Union.....M. Z. Reavis
Edward Chapel.....Samuel Davis, E. L. Alston
Guildfield.....A. R. Rosser
Haywood.....C. J. Johnson, J. B. Hunt

Hillard Grove.....Susie Lewis
Hawkins.....W. H. Green
Hecks Grove.....B. N. Cheek, James Branch
Huntville.....Mitchel Greenwood, J. C. Hicks
Jones Chapel (Warren Co.).....S. J. Kearney, E. L. Jones
Jones Chapel (Fraklin Co.).....Britton Williams, J. S. Eaton
Kearney Chapel.....M. T. Plummer
Kittrell, (1st Bapt.).....Mathews Johnson, Miss Lucy Throp
Manassas Chapel.....E. D. Johnson, C. K. Holden
Morning Star.....W. H. Wilson, W. A. Hester
New Light.....J. C. Maze
Oxford (1st Bapt.).....Eddie Smith, J. H. A. Jenkins
Penn Ave.....E. D. Tyler, N. H. Henryhand
Petiford Grove.....Willie Petiford, A. Bell
Pleasant Grove.....Rev. B. Harper
Ridgeway Sunday School.....J. B. Jordan
Ridgeway.....J. B. Jordan, W. S. German
Spring Green.....H. C. Cheek, C. W. Alston
Sandy Grove.....Vernon Rogers
Swift Creek.....J. H. Williams, C. King
St. John.....Rev. J. M. Burchette
Warrenton.....P. F. Hayley
West Union.....By Letter

Committee on the hour of meeting was appointed as follows: Dr. M. C. Ransom, T. E. Cannady and A. W. Howell.

"Bless be the tie that binds," was sung. Adjournment until 2:45 p. m. by the word Amen.

Tuesday Afternoon Session

Praise service conducted by Revs. Y. B. Williams, J. S. Thomas. At the close of this service a very sad letter was read from the Moderator, Rev. N. A. Cheek, stating the reason of his absence was that his sister would be buried this afternoon and he would be present tonight. The committee on time of meeting and closing made report: That we would meet at 10 a. m., close at 1:30 p. m. for dinner and take in at 2:30. Close at pleasure. Next came the 1st Topic. Practical Religion, "The Greatest Need of The Age." led by the Secretary, Rev. T. M. Alston, followed by Rev. B. Harper. They discussed the topice in a very instructive and practical way by singing, "Yes, Practical Religion is need ed most in this age." (a) In the home, church and community. (b) It makes every individual live right. (c) It brings freedom and puts the individual to work for both soul and

body. At the close of this discussion prayer was offered by Bro. James Clements. Doxology was sung and benediction by Rev. M. C. Ransom.

Wednesday Morning Session

The Association opened at 10 o'clock. The Moderator, Rev. N. A. Cheek was in the chair. Revs. J. M. Taylor and G. E. Cheek conducted a very spiritual devotional.

The committees were appointed as follows:

On Resolution—Rev. W. N. Hawkins, Bro. James Clements, Bro. Charles Alston, Bro. J. H. Williams, Bro. Samuel Davis, Rev. C. A. Atkins.

On Temperance—Bro. T. E. Cannady, Bro. R. D. Allen, Rev. S. W. Burt, Rev. B. Harper, Bro. P. E. Davis.

On Obituaries—Rev. M. Z. Reavis, Rev. J. H. A. Jenkins, Rev. P. Bell, Bro. J. B. Hunt, Bro. W. H. Greene.

On Education—Prof. G. E. Cheek, Bro. J. C. Hicks, Bro. E. D. Johnson, Bro. W. A. Hester, Bro. Willie Petiford, Rev. J. H. Johnson.

On Sunday School—Rev. J. H. Burwell, Bro. J. C. Hollaway, Bro. N. T. Mitchel, Bro. Britton Williams, Bro. C. K. Holden, Bro. Mitchel Greenwood.

On Time and Place—Rev. James M. Burchette, Bro. J. C. Holloway, Bro. E. D. Tyler, Bro. James Eaton, Bro. M. T. Plummer.

On New Churches—Rev. E. M. Budgerford, Bro. Sandy Kearney, Bro. W. H. Williams, Bro. James Branch, Bro. E. L. Alston.

On Officers—Rev. J. J. Wood, Rev. J. S. Thomas, Bro. H. C. Cheek, Bro. C. H. Crews, Bro. N. H. Henryhand, Bro. J. B. Jordan, Bro. C. King.

On Letters and Finance—Rev. Y. B. Williams, Bro. C. J. Johnson, Bro. A. Bell, Bro. J. H. Cannady.

On Appropriations—Rev. T. S. Henderson, Rev. E. L. Allen, Bro. P. F. Haley, Rev. P. L. Royster, W. A. Kearney.

The President's Address

Rev. N. A. Cheek, the moderator, was introduced by the Vice, Rev. L. A. Brooks, who said "We always have splendid annual addresses from our friend and brother, Rev. N. A.

Cheek. Listen to him. He came to the rostrum and delivered a very instructive address full of sense and power. Hon. H. P. Cheatham gave a wonderful response. A motion prevailed for this address to be spread on the face of the minutes and a copy be sent to the Union Reformer. This address is in this minute, read it.

A Missionary Talk

Rev. G. E. Cheek introduced Dr. A. W. Pegues, by saying "We are fortunate in having with us one of North Carolina's best men, Deacon of the Theological Department of Shaw University, a trainer for religious service." Dr. Pegues came forward and delivered a splendid talk. He said, I am glad to be with you this morning and to talk over our mission work and really do work together. We at Shaw are repairing the convention hall for the theological building for the young men who are giving themselves to the ministry. We are planning to have all of the theological classes there, also we want to put in hot and cold shower baths. It takes money to do this. This school year we are planning to have an eight weeks course for pastors instead of six. There will be needed some other instructors to assist in this work. I appeal to you to help us in this struggle. This is a state desire for Shaw. He impressed each hearer with his talk.

Missionary Sermon

At this particular time Rev. B. Harper and Rev. J. S. Thomas ascended the stand while the congregation sang, "If Jesus goes with me, I'll go anywhere." Rev. Harper lined and the congregation sang hymn No. 801 and read the 14th chapter of St. Mark. Rev. P. L. Royster was asked to lead in prayer. Rev. J. S. Thomas came forward and sang, "Tis the promise of God." He announced his text from St. John 20:21 and preached a gospel full of truth and power. Hon. H. P. Cheatham and Bro. J. H. Cannady was asked to call for a missionary collection, which was for Shaw University, amounted to $50.00.

Those who gave $1.00 in the collection for Shaw were as follows: Rev. W. H. Chem Shaw $1.00; Rev. J. M. Taylor $1.00; Rev. G. A. Brooks $1.00; Rev. J. M. Burchett $1.00; Rev. N. A. Cheek $1.00; Rev. G. E. Cheek $1.00; Rev. W. M. Hawkins $1.00; Rev. M. C. Ransom $1.00; Rev. W. H. Green $1.00; Rev. B. Harper $1.00; Rev. J. S. Thomas $1.00; Rev. E. L. Allen $1.00; Rev. Chas. Atkins $1.00; Rev. J. I. Mc-

Knight $1.00; Dr. A. W. Pegues $1.00; Bro. A. R. Rosser $1.00; Bro. E. D. Johnson $1.00; Bro. Sandy Richardson $1.00; Bro. Anderson Yancy $1.00; Bro. H. C. Cheek $1.00; C. H. Hendrix $1.00; Hon H. P. Cheatham $2.00; Bro. J. E. Branch $1.00; J. E. Davis $1.00; J. H. Howell $1.00; Bro. J. W. Cheatham $1.00; Bro. K. H. King $1; Bro. P. F. Hayley $1.00; Bro. Douglas Williams $1.00; Bro. J. E. Holloway $1.00; Prof. N. T. Mitchel $1.00; Bro. J. E. Branch $1.00.

Prayer was offered by Rev. W. N. Hawkins. Recess was then given for dinner.

Wednesday Afternoon Session

Sister Loucritia Outlaw and Sister Andrew Howell being among the leading Home Mission sisters there, they were asked to open the afternoon session. Sister Howell opened by singing a suitable praise. Sister Outlaw read the sixth chapter of Eph., and gave a wonderful talk on the duty of "Husband to wife and wife to husband." A hearty response was given by Sisters J. H. A. Jenkins and B. B. Henryhand, Rev. C. A. Atkins and J. M. Taylor. Prayer offered by Sister Howell.

The reading of the forenoon minutes were postponed by the consent of the body. The second topic, "The Orphan Asylum, its present need," by Hon. H. P. Cheatham. His subject was, "The Bolsheviki Spirit in the world is becoming serious everywhere." He discussed the topic thoroughly, the words he left with was, "Save the youth from Bolshevism." God will take care of me was sung. A collection of $49.56 was lifted. Next was a splendid paper by Miss Emmie Howell who came and faced the congregation as a Christian lady would, read as if she were merely talking, subject, "Christian Leadership." Motion was carried to give the lady a vote of thanks for the wonderful paper and for it to be spread on the face of the minutes.

The names of those who gave $1.00 for Oxford Asylum were: Rev. N. A. Cheek, Rev. L. A. Brooks, Bro. J. H. Cannady, Bro. Short, Hon. H. P. Cheatham, Rev. A. B. Johnson, Rev. Lewis Perry, Bro. M. G. Greenwood, Prof. G. E. Cheek, Rev. P. L. Royster, Rev. J. S. Thomas, Dr. M. C. Ramon.

A number of others gave a dollar but their names were not recorded.

Introduction of Visitors

Prof. J. W. Legions, the editor of the Union Reformer and Dr. G. D. Wharton, the pastor of the First Baptist church,

Oxford, N. C., were introduced to the Association and gave a few words of appreciation. After the pastor assigned homes for the delegates who came late, benediction was given by Prof. A. B. Johnson, principal of the Deaf, Dumb and Blind School, Raleigh, N. C.

Third Day—Morning Session

Thursday morning at 9 a. m., the Executive Board met to consider Bros. Rhoden Green, Luther Carrol and Y. B. Williams for ordination. After the board carried these applicants through an examination which found Bro. Y. B. Williams worthy for ordination; Bro. Green and Bro. Carroll were recommended for further study. After the ordination quiz the Association went into the regular session with a very spicy devotion conducted. The first business was the report of the various committees on time and place, resolution, education, new churches, obituary, temperance, officers, Sunday schools and appropriation. See report in this minute. At this time there was a motion made and seconded that Rev. J. S. Thomas and Rev. N. A. Cheek be delegates to the Baptist State Convention; carried. Treasurer's report was given, (see report in this minute.)

Ordination Sermon

A powerful sermon was delivered by Rev. W. N. Hawkins, pastor of Ridgway Baptist Church, Ridgway, N. C., and a citizen of Littleton, N. C., assisted by Rev. L. A. Brooks, vice-president of this Association. Rev. Hawkins came and took for his text, 28th chapter of St. John 19th verse. He preached a very strong ordination sermon, it made those who heard him feel happy within. The laying hands on Bro. Y. B. Williams, the charge was given by Rev. N. A. Cheek, the presentation of the Bible was given by Rev. B. Harper, the ordination prayer by Rev. J. H. A. Jenkins, the prayer was followed by a thrilling song. A collection was taken by Rev. Jenkins amounting to $13.62 for one of Swift Creeks deacons, Bro. Burlu Arrington. Blest be the tie that binds, was sung, prayer was offered by Rev. L. A. Brooks. Benediction by Rev. J. H. A. Jenkins. The Association adjourned to meet with the Brookston Baptist Church, Greystone, N. C., Tuesday, Wednesday and Thursday, after the third Sunday in September, 1925.

REV. N. A. CHEEK, President,
REV. T. M. ALSTON, Secretary.

President's Annual Address

Dear Co-workers and fellow laborers in the Lord:

It is through the goodness of Him who loved us that we are permitted to meet together in this the fifty-fourth annual session of this great Christian body.

Our purpose for coming together is to review the past, to bring together our means for the purpose of carrying out the different objects that this Christian brotherhood stands for, and to counsel together and formulate plans by which we may do more prolific and substantial work in promoting our Master's cause.

It is a very great source of pleasure for me to meet you in this great united brotherhood where each of us may give and receive fresh and new inspiration in our Christian work.

At this age of thrift in our material world we should be on the alert or else we may become lap heavy and our spiritual work become weakened for the need of sufficient financial support.

It takes much more money now to maintain and support a cause than used to take, and we get bigger and more for our produce than we used to get. In fact we have more of every thing than we used to have. I wonder if we are giving to the cause of Christ in proportion as the good Lord prospers us.

Our Association

I believe that there is no association nor convention in this State that have better and grander objects than our Associations have, to-wit, home and foreign mission, Orphan asylum, superannuated, ministerial, education and weak churches.

The Orphan Asylum

The Orphan Asylum at Oxford is truly ours. It was formed by our aged fathers and co-workers in the Lord. Many of them have gone to the great beyond. It is now superintended by our good brother and co-worker, Hon. H. P. Cheatham, who is managing the work well, and well deserves the encouragement and assistance from each church and all ministers and messengers belonging to the association.

The work that is being done, and the many little orphan children at the asylum will deserve our financial support. The Bible says pure and undefiled religion is, to visit the widows and fatherless and to keep one's self unspotted from the world. In as much as you have done it unto the least of these, you have done it unto me.

Our Superannuated Ministers

If keeping with other denominations and living up to our Christian duties and obligation, we too, should lay aside some money to assist our old faithful ministers who have worn themselves out in the service of the Master.

Our government remembers their soldier boys who went to the front of the battle in the great world war and gives them pensions, although many of them have not worn themselves out in the world's war.

Should not we as Christians remember and pension our old superannuated ministers who have stood so nobly in the front of the battle against the powers of darkness in this world?

Yes, yes, indeed, we should. Any minister who stands for truth and righteousness and who reproves the world of sin oftimes catches it hard. Therefore, we should strengthen our financial aid for them.

Ministerial Education

This object of our Association is one of no little importance. We should feel very proud that we have the privilege of assisting young men in Theological schools, who are aspiring for the work of the gospel ministry.

Money spent in assisting worthy young men in the preparation and study of the ministry, is well spent, and in some way will bring forth much fruit to the glory of God and for the betterment of humanity.

Let us feel proud to invest our means more and more along this line because no one can properly preach the word unless he knows it.

Our Weak Churches

We are under solemn obligation, both by our constitution and by the Word of God to aid the weak. The Bible says, "Ye that are strong ought to bear the infirmities of the weak."

Therefore, we should remember and assist our weaker churches and fulfil the love of Christ.

Our Great Mission Field

We have from year to year given money to the mission field, both home and foreign. But brethren, considering the financial strength of our churches, I think that many of us are only hitting on one cylinder; and perhaps some of us not hitting at all. The day has fully come when each pastor and church should wake up to the great task that is before them and put over a big missionary program for the Lord. If I feel well assured that some of you would have quite a different idea and view about mission.

There are some people who call themselves preachers are really opposed to mission. I do not believe that they do this because they are mean. I think it is for the need of proper information.

If they would attend the convention two or three times, I am sure they would have a different view about mission.

There are some churches in this State which gives more through their Sunday schools for missions than some of our churches raise for all purposes. Our churches can raise more for missions and I believe our churches will raise more for mission when the preachers get on the job right and do their full duty.

It is said through our Baptist State Convention that if each member of the church would give five cents per month we would raise enough money to increase our number of missionaries on the foreign fields, to give five thousand dollars annually to Shaw University, and do a great deal more mission work in every way than we are doing now. Let us encourage our members to give five cents per month for mission. No one will miss it and many will be blessed by it.

Recommendations

I beg to recommend that we encourage our people to read more denominational papers or magazines especially the Union Reformer and thereby get better acquainted with the work of the State and with each other.

Further more may I again call your attention to at least two services per month in our rural churches. I do not believe our people will be fully evangelized and spiritualized until something like this is done. Why should we allow our churches to have so many overflowing congregations? People all standing on the outside of the house of worship for want of room to get in. Why not have more service at your church and catch up the floating and wasting crowd.

Christian Leadership

In the church, the right of fellowship should be extended to all irrespective of sex, creed or what they have or have not done. There should be no axes to grind on the whetstone of salary. We should champion the highest and finest conscripts of freedom and liberty for the whole of God's race. We have but one science and that is the science of that which is true.

The only thing that makes us members whether we would or not is love, and the only thing that bars, whether we would or not, is hate. This sounds good to some, yet there are others who cannot be included with anything and anybody for they do hate somethings and some people. Well, this is because they have never had a clear vision of the first law of nature, self preservation. To lose yourself in love is to find yourself, understand all is to forgive all.

It takes a determined soul to keep up his self growth through life to always be enlarging, always improving, but this is the test of an ideal man or woman. It is a great thing, every little while to sit down by yourself and talk to yourself something like this: "Am I growing, am I improving, am I reaching out in every direction, trying to improve, am I enlarging my life or have I ceased to be progressive?

It is one thing to have the ability to do something individual, but doing it is a very different thing. There are tremendous amount of unproductive ability in the great failing army of today. Why didn't the men who have it make something of themselves, many might have been prosperous, successful men of standing in their community and also the church. They had an opportunity to make good, but why didn't they? Because there was no foundation to the good they were trying to reach. You say you long to make your lives count and that you are ambitious to get on. Why don't you? What are you waiting for? What holds you down? Who is keeping you back? Everyone has a chance. Answer these questions and you will find the reason. There is only one you are not prepared, so how can we deliver God's word and make any success without a good foundation. God wants men and women of broad minds and wide experience. Just as tools are ground to make them sharp, so we must go through the process of grinding to become reliable and efficient. Yet there is something for every one to do regardless of the training he has had. We need not fear to start at the bottom and climb upward. If there be

a faith that can remove mountains, it is the faith in one's own self. Fear and worry have wrought more destructions than all the wars since the birth of Christ. This is the person who is not quite sure that he knows what he is trying to undertake. He lacks confidence, courage and faith in himself. When he is inclined to fret and fear, he yields to the worry habit. So training after all plays the greatest part in the development of our young people unto men and women who sustain an intelligent Christian attitude towards all the conditions and problems of life. Instead of judging our fellowmen by their acts we seek to penetrate into their souls, where the only true expression of their real self can be found. Why not give ourselves an examination first and see if all is well. Then we need not fear of what tomorrow will bring forth.

Now let me say in conclusion to those who are determined to make their lives count, who are not satisfied with a cheap success and who will never cease striving until they have lifted themselves up to the level of the highest, "That there is no handicap under which a man may be born, no conditions that may befall him, but that he has the power within him to overcome it."

Report of Committees

On Resolutions

We your committee on Resolutions beg leave to report the following: Since the good people of Antioch Baptist Church and vicinity have so royally entertained us as ministers, delegates and visitors of the Shiloh Association, be it resolved that this Association extend the good people of this church and vicinity a rising vote of thanks for their unstinted hospitality toward us.

Be it further resolved, that we ask the secretary to furnish the churches of this Association the minutes and programs of said Association in ample time before the meeting of the Association.

Respectfully submitted,

REV. W. N. HAWKINS J. H. WILLIAMS
JAS. CLEMENTS CHARLES ALSTON
SAMUEL DAVIS REV. C. A. ATKINS
Committee.

Committees on Sunday Schools

We your committee on Sunday Schools beg leave to report as follows: In considering the growing mass of young people in our churches and Sunday schools, the place where God's word should be taught. Therefore, be it resolved that pastors take active part in assisting to secure qualified officers, both spiritual and mental, and also to preach a sermon to the Sunday schools once each year. And also that these teachers meet once a week and qualify themselves to better understand the word of God so that they may import it properly to the children.

Respectfully,

REV. T. H. BURWELL
N. T. MITCHELL
BRITTON WILLIAMS
C. H. HOLDEN
MITCHELL GREENWOOD.

We your committee on temperance beg leave to report as follows: Whereas the evil of intemperance is destroying the lives o four young people, we advise that all Christains abstain from the use of tobacco and strong drinks in any form. And we further advise that every pastor will preach one sermon every year on temperance in his churches.

Respectfully,

BRO. T. E. CANNADY
REV. B. HARPER
BRO. R. D. ALLEN
BRO. P. E. DAVIS
BRO. C. W. ALSTON
REV. S. W. BURT

Committee.

We your committee on time and place beg leave to report as follows: The next sitting of this association will convene with the Brookston Baptist Church, Vance County, N. C., Tuesday after the 3rd Sunday in September, 1925.

REV. J. M. BURCHETTE
BRO. J. C. HALLEYWAY
BRO. E. D. TYLER
BRO. JAMES EATON,
BRO. M. T. PLUMMER

Committee.

We your committee on officers beg to leave the following report: President, Rev. N. A. Cheek; Vice-president, Rev. L. A. Brooks; Secretary, Rev. T. M. Alston; Assisting Secretary, Rev. Y. B. Williams; Treasurer, Bro. J. H. Cannady; Auditor, Rev. J. I. McKnight.

REV. J. J. WOOD
REV. J. S. THOMAS
BRO. H. C. CREWS
BRO. N. H. HENRYHAND
BRO. J. B. JORDAN
BRO. C. KING

Committee.

We your committee on Finance and Letter beg leave to report as follows:

Association Funds	$109.80
Foreign Mission	64.75
Orphan Asylum	131.06
Church Extention	7.00
Education	59.10
Superannuated	29.75
Total for Hecks Grove	20.00
Sent in Treasure	13.00
Collection for Shaw	50.00
Total brought to the Association	$483.46

We your committee on appropriations beg leave to report as follows:

For Pettiford Grove (Rev. P. L. Royster, pastor)	$ 10.00
For Oxford Orphan Asylum	131.06
For Foreign Mission	64.75
For Shaw University	50.00
To Union Reformer	2.50
To Sexton of Antioch Baptist Church	5.00
Rev. L. A. Brooks, railroad fare to State Convention	1.60
Rev. N. A. Cheek, railroad fare to State Convention	2.10
Rev. T. M. Alston, secretary	15.00
For Education:	
T. M. Alston	12.00
Y. B. Williams	12.00
Moses Henderson	12.00
Earlie Jones	12.00
To Dr. M. C. Ransom	10.00
Total	$338.01
For Bro. Burlu Arrington	13.45
Total	$351.46

REV. T. S. HENDERSON
REV. E. L. ALLEN
BRO. P. F. HAYLEY,
REV. P. L. ROYSTER
Committee.

We your committee on obituaries wish to report as follows: Whereas it has pleased Almighty God to take from our midst the following brothers, W. A. Owens, of Oxford, N. C., Granville County, Bro. Edmond Spruell, Oxford, N. C., Granville County, Bro. Peter Alston, Haywood Church, Franklin County, Bro. Haywood Sutton, Haywood

Church, Franklin County, Bro. M. T. Somerville, Warren County, Rev. J. S. Jones, Warren county, Sister Antona Burrell, Haywood church, Franklin Co. Be it resolved that we cherish their memory and do not envy Heaven's gain. But we do realize that our loss is Heaven's gain. Whereas we humble submit to our Heavenly Father.

Respectfully,

REV. J. A. N. JENKINS, Pres
REV. M. Z. REAVIS
REV. PAUL BELL
W. H. GRUE
REV. J. B. HUNT, Sec'y.

We your committee on education submit the following: Knowing the need of education among our people for their betterment, citizenship and life's work. We therefore recommend, 1st, that this association encourage and support the cause of education by its aid and influence. 2nd. That each church belonging to this association set apart one Sunday or more in each year for education and on said days put forth its best efforts in securing means and information to help educate our people. 3rd. We discourage all ignorant leadership and insist upon a prepared leadership in all vocations of life, especially in our churches and schools, as this is an age that calls for preparedness. We believe there is no other way that will bring the desired results more than the means of education.

Respectfully,

REV. G. E. CHEEK
J. C. HICKS
REV. L. H. JOHNSON
E. D. JOHNSON
W. A. HESTER
WILLIE PETTIFORD.

Treasurer of the original Shiloh Association beg to make the following report.

Brought forward to Coley Spring Sept. 20, 1923	$104.21
Received at Coley Spring	406.86
Received at Main Street Church	3.00
Total	$514.07
Received at West Union, report fee	5.00
	$519.07

Paid out as follows:

Sept. 20, 1923, A. W. Peques for Shaw University	$33.42
Sept. 20, Coley Spring sexton	5.00
Sept. 20, T. Malston, service	8.00
Sept. 20, Rev. N. A. Cheek, service	5.00
Sept. 20, Alex Alston for James Jones	10.00

Sept. 20, A Bell, Weak Church	7.00
Sept. 20, T. M. Alston, postage	4.50
Sept. 20, Hon. H. P. Cheatham, orphanage	139.00
Sept. 20, Rev. N. A. Cheek, printing church letters	4.50
Sept. 20, Deacon Burlu Arrington, sickness	10.00
Oct. 16, Dr. A. W. Peques for G. B. Williams and R. Johnson school	24.00
Oct. 16, Rev. N. A. Cheek, mission	55.00
Oct. 16, Rev. N. A. Cheek, report fee State Convention 1924.	15.00
Jan. 5, Mozes Henderson, schooling	12.00
April 18, Harrell Printing House	15.00
April 26, Harrell Printing House	38.00
July 18, T. M. Alston, service, program and postage	10.50
July 19, T. S. Henderson, service	1.50
July 18, N. A. Cheek, service	1.50
July 18, Rept. Lott Cary Convention	10.00
July 18, L. H. Johnson, service	1.50
July 18, J. H. A. Jenkins, service	1.50
Postage, two years	2.00
Total expenses	$413.92
Balance	$105.15

J. H. CANNADY, Treas.

Auditor's Report

I, Jas. I. McKnight, auditor for the Original Shiloh Baptist Association beg to make the following report.

After carefully examining the orders and books of the secretary and treasurer I find them O. K. as reported by the treasurer.

Amount left from 1923	$105.15
Brought to the Association 1924	483.46
Making a grand total of	$588.61
Paid out	351.46
Balance on hand	$237.15

This 25th day of September 1924.

J. I. McKnight, Auditor.

Constitution

Article 1. This Association shall be styled "The Original Shiloh Missionary Baptist Association."

Article 2. Its object shall be to assist the Colored Orphan Asylum at Oxford, to aid our Superannuated Ministers, to help weak churches, and to advance the cause of education and missions in every way possible.

Article 3. This Association shall consist of pastors of churches represented in the Association, messengers representing churches and auxiliary bodies; providing for the ministers belonging to churches that have withdrawn from this body at their own request, and by unanimous consent may retain membership or may become a member of this body.

Article 4. Churches and auxiliaries may become members of this Association by unanimous consent of this Asso-tion.

Article 5. The officers of this Association shall be: President, Vice-President, Treasurer, Recording Secretary, Corresponding Secretary, Auditor and Executive Board of nine members, including the President and Secretary of this Asssociation.

Article 6. The officers shall be required to perform their duties as laid down in the Church Directory. It shall be the duty of the Executive Board to complete any unfinished business of the Association; to examine the candidates for license or ordination; to provide programs for the Association, and do anything that will promote the best interest of this Association.

Article 7. No church shall send more than two delegates to this Association. No auxiliary shall send more than one delegate. Churches are required to send their letters to the Clerk, if possible, twenty days previous to the sitting of the Association.

Article 8. Churches may represent in this Association by voluntary offering to be applied to whatever object to which the church may see fit to give. Each church is requested to bring an Associational Fund for the expense of the Association.

Article 9. This Association shall have full power to withdraw from any church or member who violates the rules of this Association, or is not in gospel order.

Article 10. The Treasurer shall give bond to cover the amount of money in his hands, and shall pay out only to orders signed by the President and Secretary.

Article 11. This Constitution may be altered or amended by a two-third vote of the members present.

By-Laws

Article 1. This Association shall be opened and closed with prayer.

Article 2. No more than one person shall speak at a time, who shall arise and address the Moderator with the words, "Brother Moderator."

Article 3. The person speaking shall strictly adhere to the subject and shall in no case reflect upon another member who spoke before him.

Article 4. The speaker shall not be interrupted unless he be out of order.

Article 5. No brother shall absent himself from the Association without first getting permission.

Article 6. No person shall be at liberty to speak during the time another brother is speaking.

Article 7. The Moderator shall not interrupt any member unless he violates the rules.

Article 8. The Association shall not ordain any minister who cannot give thorough evidence of a Christian character, a fair secular education, and a knowledge of the Bible.

An Appeal To The Churches

Dear Pastors, Deacons and Members:

Please allow us here to call your attention to some of the opportunities and responsibilities of our churches. Most of us, however, realize that our opportunities are many and great. We also understand that each opportunity carries with it an equal responsibility; yet we have been somewhat negligent in carrying out those ideals and principles in which we profess to believe.

The duty of the church does not end when we only pay the pastor his salary and look after our little domestic affairs, but God is expecting and depending on the church

to Christianize and civilize the entire world. To do this it will not only require our prayers and good wishes, which are very good of course, but we must give of our means, according as God has prospered us.

For any organization or movement, wether social, political or religious, to succeed well, it must be supported financially, and until our people realize that this is true with the church, we cannot expect to do the work which God intended for us. Just think! last year one city in our State there was more than thirty-six thousand dollars ($36,000) spent in the courts for crime, and more than two-thirds were spent by colored people. Suppose one-half of that money had been given for religious causes, there would have been more widows and orphans helped, more hungry children fed, more fatherless and motherless homes made happy, more young men would have been helped to prepare themselves to preach the Gospel, more missionaries sent to those dark and benighted heathen lands, and God would have said "Well done."

Let us come up to the Association next year with not double but three times as much as we gave last year—yes let us bring our earnings and lay them at the Master's feet, to be used for the furtherance of His kingdom in the world, for we know that all we have cometh from God, and it is more blessed to give than to receive. Let us together with our prayers, our works and our money, civilize and Christainize the world for God and make it a better place in which to live.

STATISTICAL TABLE

	CHURCHES	COUNTIES	PASTORS AND P. O.	Sabbath of Worship	Baptized	Received By Letter	Restored	Dismissed By Letter	Expelled	Deaths	Male Members	Female Members	Total Membership
1	Antioch	Granville	M. C. Ransom, Oxford	4		3	1			2	75	65	140
2	Brookston	Vance	L. A. Brooks, R1, Kittrell	1-3	6	1		3		4	210	134	344
3	Belton Creek	Granville	N. A. Cheek, Elberon	3	10	4	5	6	2	3	127	195	222
4	Coley Spring	Warren	E. L. Allen, R1, Manson	3	20	2	4	1	4	8	283	383	666
5	Dickies Grove	Vance	J. S. Thomas, R1, Alert	4	9		2		2	2	75	78	153
6	East Union												
7	Edward Chapel	Warren	H. H. Alston, Littleton	2	6						26	20	46
8	Guildfield	Franklin	W. N. Jones, Battleboro	3							29	47	76
9	Haywood Chapel	Franklin	N. A. Cheek, Elberon	4	36	7	2	2	2	3	139	200	339
10	Hecks Grove	Warren	J. M. Taylor, Creedmoore	4	5		3		3	3	42	71	113
11	Huntsville	Granville	J. H. Johnson, Oxford	3	9	2	3	1	1	2	108	134	242
12	Hawkins Chapel	Granville	R. D. Wortham, Durham	3	13	3	3	6	5		33	101	134
13	Hillard Grove	Nash	W. M. Coppedge, Cactalia	2	3			5	1	2	83	57	140
14	Jones Chapel	Warren	K. C. Christmas, Warrenton	1	11					1	65	83	138
15	Jones Chapel	Franklin	T. S. Henderson, Manson	1	15	5	4	1		3	95	135	230
16	Kearney Chapel	Vance	J. S. Thomas, R1, Alert	2							40	42	82
17	Kittrell, 1st Baptist	Vance	T. S. Henderson, Manson	3	13						75	80	155
18	Manassas	Franklin	M. C. Ransom, Oxford	1	13		2	1	2		153	159	312
19	Morning Star	Granville	H. H. Harris, Durham	2	5						18	16	34
20	New Light	Granville	J. H. A. Jenkins, Oxford	4	8	4	1	2	3	2	65	50	115
21	Oxford, 1st Baptist	Granville	G. Wharton, Everett, Va.	1-3-4	12	2	3	1	3	6	200	400	600
22	Penn Ave.	Granville	J. N. A. Jenkins, Oxford	2	4		1				31	42	73
23	Peliford Grove	Granville	P. L. Royster, Littleton	2	4	3					12	17	29
24	Pleasant Grove	Halifax	B. Harper, Essex	2	2	3	2	2	3	1	90	125	315
25	Ridgeway	Warren	W. N. Hawkins, Littleton	1	14	1	2	1		2	67	107	174
26	Ridgeway S. S.	Warren	J. B. Jordan, Ridgeway										
27	Serepter	Warren	S. Pittman, Rocky Mount	2	2	2	2				25	28	53
28	Sandy Grove	Vance	W. M. Coppedge, Castalla	4	6					1	35	49	84
29	Spring Green	Warren	G. B. Fitts, Macon	4		1	2	1		2	234	268	502
30	Swift Creek	Nash	L. A. Brooks, R1, Kittrell	4	36	7	2	2	2	3	139	200	339
31	St. John	Vance	J. M. Burchette, Ridgeway	4	5	9	1				41	53	94
32	Warrenton	Warren	J. J. Wood, Warrenton	Ev'y	5	1					37	56	93
33	West Union												

250
5/27
328

FINANCIAL TABLE

	CHURCHES	COUNTIES	CLERKS AND P. O.	Value of Church Property	Association Fund	Foreign Mission	Church Extension	Pastors Salary	Oxford Orphan Asylum	Education	Superannuated Ministers	S. S. Pupils	S. S. Teachers	Bible Readers	S. S. Fund
1	Antioch	Granville	T. E. Cannady, Oxford, N. C.	$ 3,500	$ 3.00			$ 300	$ 5.00	$ 4.00		85	7	75	10
2	Brookston	Vance	Henry Ellen, R1 Henderson	3,500	6.00	4.00		250	5.00	5.00	500	70	4	60	16
3	Belton Creek	Granville	P. H. Hunt, Oxford	3,500	5.00	3.00		250	10.00	3.00	200	100	5	20	10
4	Coley Spring	Warren	W. A. Kearney, Plain	3,500	5.00	3.00		200	10.00	3.00	200	100	6	90	10
5	Dickies Grove	Vance	J. S. Clements, Henderson	2,000	2.00			150	2.00	200	100	60	4	40	10
6	East Union				1.00				2.00	1.00	100				
7	Edward Chapel	Warren	S. A. Davis, Elberan	2,000	2.00	1.00		100	1.00	.50	50	50	4	40	51
8	Guildfield	Franklin	A. C. Slamper, Wood	2,500	1.00	.50	.50	200	1.00	.25		25	3	15	150
9	Haywood Chapel	Franklin	B. F. Johnson, Louisburg	6,000	8.88	2.00	1.00	200	6.00	1.00	1	64	4	45	
10	Hecks Grove	Warren	B. N. Cheek, Elberan	3,000	2.00		1.00	200	4.00	2.00		60	4	35	3
11	Huntsville	Granville	Sarah F. Hunt, Oxford	2,000	2.50	2.50		150				60	4	40	10
12	Hawkins Chapel	Granville	Maggie Kearney, Franklinton	2,000	1.00	5.00	2.50	180	2.50	5.00		120	7	110	3
13	Hillard Grove	Nash	E. L. Powell, Whitakers	900	2.00	1.00		75	1.00			50	5	25	5
14	Jones Chapel	Warren	S. J. Kearney, Warrenton	3,400	3.00	2.00		200	2.00	1.00	2.00				
15	Jones Chapel	Franklin	J. P. Wins, Louisburg	3,900	4.00	1.00		200	2.00	2.00	1.00	75	5	65	25
16	Kearney Chapel	Warren	M. Q. Davis, Manson	2,000	4.00	1.00		125	1.00	1.00		75	4	56	3
17	Kittrell, 1st Baptist	Vance	M. J. Johnson, Kittrell	3,000	2.00	2.00	1.00	250	1.00	2.00		75	5	65	1
18	Manassas	Franklin	J. H. Cannady, Franklinton	5,000	10.00	5.00		300	5.00	15.00	5.00	75	5	50	5
19	Morning Star	Granville	H. Wilson, Oxford	600	1.00	1.00	1.00	100				40	3	40	15
20	New Light	Granville	Frank Smith, Oxford	800	2.00	1.00		75	1.00			50	3	40	5
21	Oxford, 1st Baptist	Granville	Mary Green, Oxford	10,000	5.00	2.00		1000	2.00	2.00	2.00	300	18	275	10
22	Penn Ave.	Granville	Geo. Mayo, Oxford	1,400	.50	1.00		140			2.50	50	5	45	15
23	Peliford Grove	Granville	Mary F. Foster, Kittrell	1,000				75				40	4	30	15
24	Pleasant Grove	Halifax	M. P. Lynch, Essex	2,000	3.06			150	5.00	1.00	1.00	45	4	35	10
25	Ridgeway	Warren	S. H. Wims, Warrenton	2,500	3.00	6.00		180	4.00	2.00	2.00	60	5	45	5
26	Ridgeway S. S.	Warren	Miss E. Knuckles Ridgeway			3.00						60	4	45	5
27	Serepter	Warren	J. T. Alston, Inez	1,000	2.65			125	.50	.50		30	3	20	3
28	Sandy Grove	Vance	V. M. Rodgers, Henderson	1,000	2.00	1.00		140		1.00		100	5	75	5
29	Spring Green	Warren	D. J. Alston, Warrenton	7,000	4.00	4.00		275	5.00	4.00	1.00	130	4	100	25
30	Swift Creek	Nash	J. A. Arrington, Whitaker	5,500	4.00	1.00		276	4.00		1.00	135	4	100	10
31	St. John	Vance	George Reed, Middleburg	2,000	1.90	3.00		190	3.50	1.00		50	4	40	
32	Warrenton	Warren	B. Thornton, Warrenton	5,500	5.00	2.00		720	2.00	.50	.50	100	8	75	5
33	West Union				1.00				1.00	2.00	1.00				